

[**Scripture map -rendered- Romans 12:14-21**] “Be not overcome by the evil, but overcome, in the good, the evil”

“And thou -- be remaining in the things which thou didst learn and wast entrusted with, having known from Whom thou didst learn [**John 1:1**] and because from a babe the Holy Writings thou hast known, which are able to make thee wise - to salvation, through faith that [is] in CHRIST JESUS [**John 1:1,1:14,10:30,12:38->Isaiah 53, Jeremiah 31+Ezekiel 37**] every Writing [is] GOD-breathed, and profitable for teaching, for conviction, for setting aright, for instruction that [is] in righteousness, that the man of GOD may be fitted-for every good work having been completed.” [**2 Timothy 3:14-17**]

“And having seen the multitudes, HE went up to the mount, and HE having sat down, HIS disciples came to HIM, and having opened HIS mouth, HE was teaching them, saying: `Happy the poor in spirit -- because theirs is the reign of the heavens. `Happy the mourning -- because they shall be comforted. `Happy the meek -- because they shall inherit the land. `Happy those hungering and thirsting for righteousness -- because they shall be filled. `Happy the kind -- because they shall find kindness. `Happy the clean in heart -- because they shall see GOD. `Happy the peacemakers -- because they shall be called sons of GOD. `Happy those persecuted for righteousness` sake -- because theirs is the reign of the heavens. `Happy are ye whenever they may reproach you, and may persecute, and may say any evil thing against you falsely for MY sake – rejoice ye and be glad, because your reward [is] great in the heavens, for thus did they persecute the prophets who were before you. [**Matthew 5:1-12**]

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“Bless those persecuting you, bless, and curse not; to rejoice with the rejoicing, and to weep with the weeping, of the same mind one toward another, not minding the high things, but with the lowly going along; become not wise in your own conceit; giving back to no one evil for evil; providing right things before all men. If possible – so far as in you – with all men being in peace; and not avenging yourselves, beloved, but give place to the wrath, for it hath been written, ‘Vengeance is MINE, I will recompense again, saith the LORD’ [**Deuteronomy 32:35-43**]; if then thine enemy doth hunger, feed him, if he doth thirst, give him drink; for this doing, coals of fire thou shalt heap upon his head; Be not overcome by the evil, but overcome, in the good, the evil.” [**Romans 12:14-21**]

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"so then my brethren beloved, let every man be swift to hear, slow to speak, slow to anger, for the wrath of a man, the righteousness of GOD doth not work" [**James 1:19-20**]

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“And HE answered them, saying, ‘Who is MY mother, or MY brethren?’ And having looked round in a circle to those sitting about HIM, HE saith, ‘ Lo, MY mother and MY brethren! For whoever may do the will of GOD, he is MY brother, and MY sister, and mother.” [**Mark 3:33-35 & Matthew 12:46-50**]

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"for if ourselves we were discerning, we would not be being judged, and being judged by the LORD, we are chastened, that with the world we may not be condemned" [**1 Corinthians 11:31-32**]

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“And it came to pass, in the completing of the days of HIS being taken up, that HE fixed his face to go on to Jerusalem, and HE sent messengers before HIS face, and having gone on, they went into a village of Samaritans, to make ready for HIM, and they did not receive HIM, because HIS face was going on to Jerusalem. And HIS disciples James and John having seen, said, `SIR, wilt THOU [that] we may command fire to come down from the heaven, and to consume them, as also Elijah did?` [**2 Kings 1:1-18**]and having turned, HE rebuked them, and said, `Ye have not known of what spirit ye are;for the SON OF MAN did not come to destroy men`s lives, but to save;` and they went on to another village” [**Luke 9:51-56**]

+ ”And a sojourner thou dost not oppress, nor crush him, for sojourners ye have been in the land of Egypt.” [**Exodus 22:21**]

+ “And a sojourner thou dost not oppress, and ye -- ye have known the soul of the sojourner, for sojourners ye have been in the land of Egypt.” [Exodus 23:9]

+ “And lo, a certain lawyer stood up, trying HIM, and saying, ‘Teacher, what having done, life age-during shall I inherit?’ And HE said unto him, ‘In the law what hath been written? how dost thou read?’ And he answering said, ‘Thou shalt love the LORD thy GOD out of all thy heart, and out of all thy soul, and out of all thy strength, and out of all thy understanding, and thy neighbour as thyself.’ And HE said to him, ‘Rightly thou didst answer; this do, and thou shalt live.’ And he, willing to declare himself righteous, said unto JESUS, ‘And who is my neighbour?’ and JESUS having taken up [the word], said, ‘A certain man was going down from Jerusalem to Jericho, and fell among robbers, and having stripped him and inflicted blows, they went away, leaving [him] half dead.’ And by a coincidence a certain priest was going down in that way, and having seen him, he passed over on the opposite side; and in like manner also, a Levite, having been about the place, having come and seen, passed over on the opposite side.’ But a certain Samaritan, journeying, came along him, and having seen him, he was moved with compassion, and having come near, he bound up his wounds, pouring on oil and wine, and having lifted him up on his own beast, he brought him to an inn, and was careful of him; and on the morrow, going forth, taking out two denaries, he gave to the innkeeper, and said to him, Be careful of him, and whatever thou mayest spend more, I, in my coming again, will give back to thee. ‘Who, then, of these three, seemeth to thee to have become neighbour of him who fell among the robbers?’ and he said, ‘He who did the kindness with him,’ then JESUS said to him, ‘Be going on, and thou be doing in like manner.” [Luke 10:25-37]

+ “and it was behoving HIM to go through Samaria. HE cometh, therefore, to a city of Samaria, called Sychar, near to the place that Jacob gave to Joseph his son; and there was there a well of Jacob. JESUS therefore having been weary from the journeying, was sitting thus on the well; it was as it were the sixth hour; there cometh a woman out of Samaria to draw water. JESUS saith to her, ‘Give ME to drink;’ for HIS disciples were gone away to the city, that they may buy victuals; the Samaritan woman therefore saith to HIM, ‘How dost THOU, being a Jew, ask drink from me, being a Samaritan woman?’ for Jews have no dealing with Samaritans. JESUS answered and said to her, ‘If thou hadst known the gift of GOD, and Who it is who is saying to thee, Give ME to drink, thou wouldest have asked HIM, and HE would have given thee living water.’ The woman saith to HIM, ‘SIR, THOU hast not even a vessel to draw with, and the well is deep; whence, then, hast THOU the living water? [->Isaiah 55] Art THOU greater than our father Jacob, who did give us the well, and himself out of it did drink, and his sons, and his cattle?’ JESUS answered and said to her, ‘Every one who is drinking of this water shall thirst again; but whoever may drink of the water that I will give him, may not thirst -- to the age; and the water that I will give him shall become in him a well of water, springing up to life age during.’ The woman saith unto HIM, ‘SIR, give me this water, that I may not thirst, nor come hither to draw.’ JESUS saith to her, ‘Go, call thy husband, and come hither;’ the woman answered and said, ‘I have not a husband.’ JESUS saith to her, ‘Well didst thou say -- A husband I have not; for five husbands thou hast had, and, now, he whom thou hast is not thy husband; this hast thou said truly.’ The woman saith to HIM, ‘SIR, I perceive that THOU art a prophet; our fathers in this mountain did worship, and ye -- ye say that in Jerusalem is the place where it behoveth to worship.’ JESUS saith to her, ‘Woman, believe ME, that there doth come an hour, when neither in this mountain, nor in Jerusalem, shall ye worship the FATHER; ye worship what ye have not known; we worship what we have known, because the **salvation is of the Jews** [Strong's H3442/3444/3091/3067+G2424 'YESHUA'='JESUS'='Salvation'] but, there cometh an hour, and it now is, when the true worshippers will worship the FATHER in spirit and truth [John 17:17], for the FATHER also doth seek such to worship HIM; GOD [is] a SPIRIT, and those worshipping HIM, in spirit and truth it doth behove to worship.’ The woman saith to HIM, ‘I have known that MESSIAH doth come, who is called CHRIST, when THAT ONE may come, HE will tell us all things;’ JESUS saith to her, ‘I AM [Exodus 3:13-15], Who am speaking to thee.’ And upon this came HIS disciples, and were wondering that with a woman HE was speaking, no one, however, said, ‘What

seekest thou?' or 'Why speakest THOU with her?' The woman then left her water-jug, and went away to the city, and saith to the men, 'Come, see a MAN, Who told me all things -- as many as I did; is this the CHRIST?' They went forth therefore out of the city, and were coming unto HIM. And in the meanwhile HIS disciples were asking HIM, saying, 'RABBI, eat;' and HE said to them, 'I have food to eat that ye have not known.' The disciples then said one to another, 'Did any one bring HIM anything to eat?' JESUS saith to them, 'MY food is, that I may do the will of HIM who sent ME, and may finish HIS work; do not say that it is yet four months, and the harvest cometh; lo, I say to you, Lift up your eyes, and see the fields, that they are white unto harvest already. 'And he who is reaping doth receive a reward, and doth gather fruit to life age-during, that both he who is sowing and he who is reaping may rejoice together; for in this the saying is the true one, that one is the sower and another the reaper. I sent you to reap that on which ye have not laboured; others laboured, and ye into their labour have entered. And from that city many believed in HIM [**John 1:1,1:14,10:30,12:38->Isaiah 53, Jeremiah 31+Ezekiel 37 -> and please also read '[Scripture map & essay Deuteronomy 6v4] יהוה is our GOD, יהוה is one.pdf'**] of the Samaritans, because of the word of the woman testifying, -- 'HE told me all things -- as many as I did.' When, then, the Samaritans came unto HIM, they were asking HIM to remain with them, and HE remained there two days; and many more did believe because of HIS word, and said to the woman -- 'No more because of thy speaking do we believe; for we ourselves have heard and known that this is truly the SAVIOUR of the world -- the CHRIST [MESSIAH].'
[**John 4:4-42**]

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"Ye heard that it was said: Eye for eye, and tooth for tooth; but I -- I say to you, not to resist the evil, but whoever shall slap thee on thy right cheek, turn to him also the other; and whoever is willing to take thee to law, and thy coat to take -- suffer to him also the cloak. 'And whoever shall impress thee one mile, go with him two, to him who is asking of thee be giving, and him who is willing to borrow from thee thou mayest not turn away. 'Ye heard that it was said: Thou shalt love thy neighbour, and shalt hate thine enemy; but I -- I say to you, Love your enemies, bless those cursing you, do good to those hating you, and pray for those accusing you falsely, and persecuting you, that ye may be sons of your FATHER in the heavens, because HIS sun HE doth cause to rise on evil and good, and HE doth send rain on righteous and unrighteous. 'For, if ye may love those loving you, what reward have ye? do not also the tax-gatherers the same? and if ye may salute your brethren only, what do ye abundant? do not also the tax-gatherers so? ye shall therefore be perfect, as your FATHER Who [is] in the heavens is perfect.'" [**Matthew 5:38-48**]

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"All things, therefore, whatever ye may will that men may be doing to you, so also do to them, for this is the law and the prophets" [**Matthew 7:12**]

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"And יהוה doth return to me, According to my righteousness, According to the cleanness of my hands, Over-against HIS eyes. With the kind THOU showest THYSELF kind, With a perfect man showest THYSELF perfect. With the pure THOU showest THYSELF pure, And with the perverse showest THYSELF a wrestler, For THOU a poor people savest, And the eyes of the high causet to fall. For THOU -- THOU lightest my lamp, יהוה my GOD enlighteneth my darkness. For by THEE I run -- a troop! And by my GOD I leap a wall. GOD! perfect [is] HIS way, The saying of יהוה ['**Word of GOD' -> John 1:1 + Deuteronomy 8:3**] is tried, A shield [is] HE to all those trusting in HIM. For who [is] GOD besides יהוה? And who [is] a rock save our GOD? GOD! Who is girding me [with] strength, And HE maketh perfect my way. Making my feet like hinds, And on my high places causeth me to stand." [**Psalms 18:24-33**]

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“he who is unrighteous -- let him be unrighteous still, and he who is filthy -- let him be filthy still, and he who is righteous -- let him be declared righteous still, and he who is sanctified -- let him be sanctified still: And lo, I come quickly, and MY reward [is] with ME, to render to each as his work shall be” [Revelation 22:11-12]

did what was **evil/wrong** in the eyes of **יהוה**

did what was **good/right** in the eyes of **יהוה**

[Kingdoms of Judah + Israel combined]

Saul → 1 Samuel 15:22-26

David → 1 Kings 2:10-11&1 Chronicles 29:26-30

Solomon → 1 Kings 11:31-34

[Kingdom of Israel (Northern) or Judah (Southern)]

Jeroboam → 1 Kings 14:14-20

Asa [Judah] → 1 Kings 15:8-14

Rehoboam → 1 Kings 14:21-24

Jehoshaphat [Judah] → 1 Kings 22:41-45

Abijam → 1 Kings 15:1-5

Amaziah [Judah] → 2 Kings 14:1-3

Nadab → 1 Kings 15:25-26

Azariah aka Uzziah [Judah] → 2 Kings 15:1-3

Baasha → 1 Kings 15:33-16:3

Jotham [Judah] → 2 Kings 15:32-34

Elah → 1 Kings 16:8-14

Hezekiah [Judah] → 2 Kings 18:1-6

Zimri → 1 Kings 16:15-20

Josiah [Judah] → 2 Kings 22:1-2

Omri → 1 Kings 16:23-28

Ahab → 1 Kings 16:29-33

Ahaziah → 1 Kings 22:51-53

Jehoram → 2 Kings 3:1-3

Jehoram [Judah] → 2 Kings 8:16-18

Ahaziah [Judah] → 2 Kings 8:25-27

Jehu → 2 Kings 10:29-31

Joash aka Jehoash [Judah] → 2 Chronicles 24:17-25 + 2 Kings 12:19-21

Jehoahaz → 2 Kings 13:10-13

Jeroboam (the 2nd) → 2 Kings 14:23-24

Zechariah → 2 Kings 15:8-9

Shallum → 2 Kings 15:13-15

Menahem → 2 Kings 15:17-18

Pekahiah → 2 Kings 15:23-24

Pekah → 2 Kings 15:27-29

Ahaz [Judah] → 2 Kings 16:1-4

Hoshea → 2 Kings 17:1-23

Manasseh [Judah] → 2 Kings 21:1-2

Amon [Judah] → 2 Kings 21:19-22

Jehoahaz [Judah] → 2 Kings 23:31-32

Jehoiakim [Judah] → 2 Kings 23:36-37

Jehoiachin [Judah] → 2 Kings 24:8-16

Zedekiah [Judah] → 2 Kings 24:17-19

“and become ye **doers** of the Word, and not hearers only, deceiving yourselves, because, if any one is a hearer of the Word and not a **doer**, this one hath been like to a man viewing his natural face in a mirror, for he did view himself, and hath gone away, and immediately he did forget of what kind he was; and he who did look into the perfect law -- that of liberty, and did continue there, this one -- not a forgetful hearer becoming, but a **doer of work** -- this one shall be happy in his doing.” [James 1:22-25]

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“And lo, I come quickly, and MY reward [is] with ME, to render to each as his work shall be” [Revelation 22:12]