

2 Timothy 3:14-17
[John 1:1; 1:14; 10:30; 12:38 → Isaiah 53, Jeremiah 31 + Ezekiel 37]

Matthew 5:1-12

Romans 12:14-21
'Vengeance is MINE' [Deuteronomy 32:35-43]

James 1:19-20

Mark 3:33-35 & Matthew 12:46-50

1 Corinthians 11:31-32

Luke 9:51-56 [2 Kings 1:1-18]
Exodus 22:21; 23:9
Luke 10:25-37
John 4:4-42
 'living water' - Isaiah 55
 'salvation' = 'YESHUA' = 'JESUS'
 [Strong's # H3442 / H3444 / G2424]
 'truth' - John 17:17; John 1:1; 1:14
 'I AM' - Exodus 3:13-15

Matthew 5:38-48

Matthew 7:12

Psalms 18:24-33 "the saying of אלהים"

Revelation 22:11-12
[see table of evil and good kings → next page (working)]
'the Word of GOD'
[John 1:1; Deuteronomy 8:3]

James 1:22-25 + Revelation 22:12
'doers of the Word'

'did what was ^{evil} wrong in the eyes of YHWH'

'did what was ^{right} in the eyes of YHWH'

Saul - 1 Samuel 15:22 - ~~37~~²⁶
~~1 Chronicles 10:12-14~~

Dad. (Kings 2:10-11) | Chronicles 29:26 - ~~28~~³⁰

Solomon 1 Kings 11:31-34

Asa 1 Kings 15:8-14

Jeroboam 1 Kings 14:14-20

Jehoshaphat 1 Kings 22:41-45

Rehoboam 1 Kings 14:21-24

Amaziah 2 Kings 14:1-3

Abijam 1 Kings 15:1-5

Azariah (a.k.a. Uzziah) 2 Kings 15:1-3

Nadab 1 Kings 15:25-26

Jotham [Judah] 2 Kings 15:32-34

Baasha 1 Kings 15:33-16:3

Hezekiah [Judah] 2 Kings 18:1-6

~~Elah~~ 1 Kings 16:8-~~10~~14

Josiah [Judah] 2 Kings 22:1-2

Zimri 1 Kings 16:15-20

Omri 1 Kings 16:23-28

Ahab 1 Kings 16:29-33

Ahaziah (Israel) Kings 22:51-53

Jehoram (Israel) 2 Kings 3:1-3

Jehoram (Judah) 2 Kings 8:16-18

Ahaziah (Judah) 2 Kings 8:25-27

Jehu 2 Kings 10:29-31

Joash (Jehoash) [Judah] 2 Chronicles 24:17-25 (2 Kings 12:19-21)

Jehoahaz [Israel] 2 Kings 13:~~4~~~~2~~10-13

Jeroboam (II) 2 Kings 14:23-24

Zechariah 2 Kings 15:8-9

Shallum 2 Kings 15:13-15

Menahem 2 Kings 15:17-18

Pekahiah 2 Kings 15:23-24

Pekah [Israel] 2 Kings 15:27-29

Ahaz [Judah] 2 Kings 16:1-4

Hoshea [Israel] 2 Kings 17:1-23

Manasseh 2 Kings 21:1-2

Amon 2 Kings 21:19-22

Jehoiachaz 2 Kings 23:31-32

Jehoiachin 2 Kings 23:36-37
2 Kings 24:1-16

← evil/wrong
Hezekiah → 2 Kings 24:17-19

Matthew 22:34-40 → Mark 12:28-34 → Luke 10:25-28
[Deuteronomy 6:4-5]

Luke 10:29-37

v29-30a "But he, willing to justify himself, said unto JESUS, 'And who is my neighbour?'"

And JESUS answering said, 'A certain ^{G5100} man ^{G444} ...'"

Strong's ^{G5100}
indefinite pronoun
any person

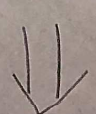
Strong's ^{G444}
ἄνθρωπος 'anthropos'
man-faced i.e. a human being
Anthropos is used (1) generally, of
a human being, male or female, without
reference to sex or nationality!

→ Matthew 5:43-48

v43-44a "Ye have heard that it hath been said, 'Thou shalt love thy neighbour [Leviticus 19:18] and hate thine enemy. But ^{JESUS CHRIST - LORD} I say to you, 'Love your ^{G2190} enemies...'"

Strong's ^{G25/26}
ἀγαπάω / ἀγαπή
to love / love (109) Love seeks the welfare of all
(11) Christian love, whether exercised toward the brethren, or toward [men] ^[human beings] generally is not an impulse from the feelings, it does not always run with the natural inclinations, nor does it spend itself only upon those for whom some affinity is discovered

Strong's ^{G2190}
ἐχθρός
from a primary 'echthō' (to hate)
hateful (passive = odious, active = hostile)
as a noun → an adversary, an enemy
Echthros, an adjective, primarily denoting "hated" or "hateful" hence, in the active sense, denotes "hating, hostile"
It is used as a noun signifying an "enemy"



Titus 2:11 - 3:8