

2 Peter 1:19-21; 2 Timothy 3:12-4:5; Romans 15:4; 1 Thessalonians 2:13

1437	1063	3361	4100	3754	1473	1510	599	1722	3588	266	5216
εαν	γαρ	μη	πιστευοντε	οτι	εγω ειμι	αποθανειοθε	εν	ταις	αμαρτιαις	υμων	
if	for	not	you believe	that	I AM,	you will die	in	the	sins	of you.	
	[for if not...]				Exodus 3						

John 8:24 [8:18-36] Isaiah 43:10-12

Jeremiah 31:31-34; Isaiah 28:9-12 ↔ Deuteronomy 8:3; Isaiah 53; John 12:35-38; 1:1; 1:14; 10:30; Hebrews 11:1; Romans 1:16-17 [Habakkuk 2:4b]

Isaiah 28:16; 1 Corinthians 15:1-28; Acts 22:1-16; Isaiah 8:20-9:7; Matthew 4:12-17; Isaiah 10:20-23; Acts 11:9; Daniel 7:13-14

Isaiah 8:13-15 → Romans 9:31-33

James 1:2-4; 1:21-27; 2:18-26

James 2:14; 2:17

Matthew 7:12; 7:24-25 [John 1:1-14]

Matthew 7:13-23; 7:26-29

Romans 3:20

Romans 3:22-26; Romans 3:28-31; 12:1-2; Matthew 12:46-50; Romans 8:13-14

Ephesians 2:1-15 → Acts 15:1-31 → Ephesians 2:16-22; Romans 6:1-23 [3:20; 3:31]; Romans 2:11-13 → 8:13-14

1 John 2:1-6; 2:10-14

1 John 2:15-17; 2:24-3:3; 1 John 3:18-24; 5:1-3 & 4

Galatians 2:17-18; Galatians 6:1-10; Titus 2:11-3:8; 1 Corinthians 5:9-13; 2 Corinthians 12:19-13:11; 1 Corinthians 11:31-32; 1 John 1:5-10; Peter 1:13-2:12; Acts 15:5-6 → 15:7-31

Romans 9:1-33; Deuteronomy 30:1-20; Hebrews 7:22-9:28; Galatians 2:15-3:29 [Habakkuk 2:4b]; Hebrews 10:1-11:1; Hebrews 11:2-40; James 2:17-26; John 20:22-29; Romans 10:8-15; Deuteronomy 8:3 → Isaiah 52:6-7; John 1:1; Hebrews 2:1-4:16; Hebrews 10:28-31 [10:38-39]; Jeremiah 31:31-34; Isaiah 53

Scripture map Deuteronomy 6:4

Hebrews 11:6; 10:39; Romans 11:23-36; James 5:16; 1 John 1:6-10; James 4:7-12; Daniel 11:32-35; [2 Timothy 3:12-4:5] John 1:1 → John 11:26-17:26

Hebrews 12:1-13:8; Titus 2:11-14

John 17:17; Matthew 7:14; Matthew 28:18-20

Ezekiel 15:2-20

Revelation 22:11

Matthew 7:17-25

1 Corinthians 6:9-11; James 1:13-15 [2:14; 1:21-22]; 2 Peter 2:12-22; Ezekiel 33:1-33; Romans 3:21-26 → 3:31 → Matthew 7:13-27; Hebrews 10:26-29; John 14:15-21; 14:24-26 → 1 John 5:1-3 [5:16-17]; Deuteronomy 6:4-5

Peter 2:6-8 'believing'

'sanctified-righteous'

'filling unrighteous'

'unbelieving'

Hebrews 2:1-4:16

Hebrews 10:28-31 [10:38-39]

31:31 "... a new covenant..."

Jeremiah 31:31-34 כְּבְרִית לֵאלֹהֵינוּ לְעֵלְיוֹת

31: 27/34 "... they will all know ME ... for I will forgive their iniquity and their sin I will remember no more."

John 1:1; 1:14; 10:30; 12:38  
Isaiah 53; 43:10-12; 42:1-7

Matthew 9:2-8; Luke 5:17-26; Mark 2:1-12  
Luke 7:34-50

103:18 "... to those keeping HIS covenant..."

2 Corinthians 4:18  
Hebrews 11:1

Romans 5:1-10  
Romans 3:28-31  
Acts 26:13-18

Matthew 1:20-23 → 1:21 "... thou shalt call HIS Name 'JESUS' [Hebrew] for HE shall save HIS people from their sins."

'YESHUA'  
'יֵשׁוּעַ' [Hebrew] meaning 'salvation'

Colossians 2:6-14  
Romans 3:22-26  
Psalms 103 → [103:10-18]

Proverbs 24:13  
Colossians 3:12-17  
Matthew 6:14-15 [6:12]  
James 5:16 [Luke 18:9-14]

[see next page]

→ 1 John 1:8-10 → 1:10 "... sin ..." → Greek aorist tense → 'an act of sin'  
→ 1 John 2:1-6 → 2:1 [twice] "... sin ..." → Greek aorist tense → again, meaning 'an act of sin'  
→ 1 John 3:4-9 → 3:6, 8 & 9 [twice] "... sin ..." → Greek present [continuous] tense → 'not the committal of an act, but the continuous practice of sin'

[1 John 1:1-5:21]

John 3:16-17  
John 8:24-36 [8:24 "... believe that I AM, ..." → see last page]  
2 Corinthians 5:16-21  
Exodus 3:13-15 → John 5:45-47  
[Exodus 20:1-6] [John 17:11-12]  
[John 16:8-10] [John 14:1-31]

Revelation 1:5-8; 1:10-18; 5:5-10; 7:9-17; 22:8-16

724 *The First General Epistle of John*

*Literal Translation* **1 John 1:10** *King James Version*

we confess our sins, He is faithful and righteous that He may forgive us the sins, and may cleanse us from all unrighteousness.

3670 3588 266 2257 4103 2076 2532 1242  
 ὁμολογῶμεν τὰς ἁμαρτίας ἡμῶν, πιστὸς ἐστὶ καὶ δίκαιος  
 we confess the sins of us, faithful He is and righteous

2443 863 2254 3588 266 2532 2511 2248 575 3956  
 ἵνα ἀφ᾽ ἡμῶν τὰς ἁμαρτίας, καὶ καθάρσῃ ἡμᾶς ἀπὸ πάσης  
 that He may forgive us the sins, and may cleanse us from all

93 1437 2036 3754 3756 264 5583  
 ἀδικίας. 10 εἰάν εἴπωμεν ὅτι οὐχ ἡμαρτήκαμεν, ψεύστην  
 unrighteousness. If we say that not we have sinned, a liar

4160 846 2532 3588 3056 846 3756 2076 1722 2254  
 ποιῶμεν αὐτόν, καὶ ὁ λόγος αὐτοῦ οὐκ ἐστὶν ἐν ἡμῖν.  
 we make Him, and the Word of Him not is in us.

**10** If we say that we have not sinned, we make Him a liar, and His Word is not in us.

**1 John 2** **1 John 2** *Aorist tense* **1 John 2**

5040 3450 5023 1125 5213 2443 3361 264 2532 1437  
 1. Τεκνία μου, ταῦτα γράφω ὑμῖν, ἵνα μὴ ἁμαρτήτε. καὶ εἰάν  
 Little children of me, these things I write to you, that not you sin. And if

5100 264 3875 2192 4314 3588 3962 2424  
 τις ἁμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα, Ἰησοῦν  
 anyone sins, an advocate we have with the Father, Jesus

5547 1342 2532 846 2434 2076 4012 3588 266  
 Χριστὸν δίκαιον· 2 καὶ αὐτὸς ἰλασμός ἐστι περὶ τῶν ἁμαρτιῶν  
 Christ (the) righteous; and Himself a propitiation is concerning the sins

2257 3756 4012 3588 2251 1161 3440 235 2532 4012 3650  
 ἡμῶν· οὐ περὶ τῶν ἡμετέρων δὲ μόνον, ἀλλὰ καὶ περὶ ὅλου  
 of us; not concerning ours but only, but also concerning all

3588 2889 2532 1722 5129 1097 3754 1097 846  
 τοῦ κόσμου. 3 καὶ ἐν τούτῳ γινώσκουμεν ὅτι ἐγνώκαμεν αὐτόν,  
 the world. And by this we know that we have known Him.

3. And by this we know

264. ἁμαρτάνω (43x) hamartano, ham-ar-tan'-o; perli. from 1 (as a neg. particle) and the base of 3313; prop. to miss the mark (and so not share in the prize), i.e. (fig.) to err; esp. (mor.) to sin;—sin (38x), trespass (3x), offend (1x); for your faults (1x).

Hamartano, as a verb, means literally "to miss the mark" and is used (1) of "sinning" against God (1a) by angels (2 Pet 2:4); (1b) by man (Mt 27:4; Lk 15:18, 21 [heaven standing, by metonymy, for God]; Jn 5:14; 8:11; 9:2, 3; Rom 2:12 [twice]; 3:23; 5:12, 14, 16; 6:15; 1 Cor 7:28 [twice]; 36; 13:34; Eph 4:26; 1 Ti 5:20; Titus 3:11; Heb 3:17; 10:20; 1 Jn 1:10; in 2:1 [twice]); the aorist tense

in each place, referring to an act of "sin", on the contrary, in 3:6 [twice], 8, 9, the present tense indicates, not the committal of an act, but the continuous practice of "sin"; in 5:16 [twice] the present tense indicates the condition resulting from an act, "unto death" signifying "tending towards death"; (2) against Christ (1 Cor 8:12); (3) against man, (3a) a brother (Mt 18:15 - "trespass"; v. 21; Lk 17:3, 4 - "trespass"; 1 Cor 8:12; (3b) in Lk 15:18, 21, against the father by the Prodigal Son, "in thy sight" being suggestive of befitting reverence; (3c) against Jewish law, the Temple, and Caesar (Acts 25:8, - "offended"); (4) against one's own body, by fornication (1 Cor 6:18); (5) against earthly masters by servants (1 Pet 2:20 - "(when ye be buffeted) for your faults," lit., "having sinned"); Syn.: 265, 266, 361, 4258. See: TDNT—1:267, 44; BAGD—42b; THAYER—30b.

that (One) is pure.

1565 53 2076 3956 3588 4160 3588 266 2532 3588  
 ἐκεῖνος ἄγνός ἐστι. 4 πᾶς ὁ ποιῶν τὴν ἁμαρτίαν, καὶ τὴν  
 that One pure is. Everyone practicing sin, also

458 4160 2532 3588 266 2076 3588 458 2532 1492 3754  
 ἀνομίαν ποιεῖ· καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία. 5 καὶ οἴδατε ὅτι  
 lawlessness practices; and sin is lawlessness. And you know that

1565 5319 2443 5100 266 2257 142 2532 264  
 ἐκεῖνος ἐφανερώθη, ἵνα τὰς ἁμαρτίας ἡμῶν ἄρῃ· καὶ ἁμαρτία  
 that (One) was revealed, that the sins of us He might take away; and sin

1722 846 3756 2076 3956/3588/1722/846 3306 3756 264 3956/3588  
 ἐν αὐτῷ οὐκ ἐστὶ. 6 πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἁμαρτάνει· πᾶς ὁ  
 in Him not is. Everyone in Him abiding not sins; everyone

264 3756 3708 846 3761 1097 846  
 ἁμαρτάνων οὐχ ἑώρακεν αὐτόν, οὐδὲ ἔγνωκεν αὐτόν.  
 sinning not has seen Him, nor known Him.

5040 3367 4105 5209 3588 4160 3588 1343  
 7 ΤΕΚΝΙΑ, μηδεὶς πλανᾷ ὑμᾶς· ὁ ποιῶν τὴν δικαιοσύνην  
 Little children, no one let lead astray you; the (one) practicing righteousness

1342 2076 2531 1565 1342 2076 3588 4160 3588  
 δίκαιός ἐστι, καθὼς ἐκεῖνος δίκαιός ἐστιν· 8 ὁ ποιῶν τὴν  
 righteous is, even as that (One) righteous is; the (one) practicing

266 1537 3588 1228 2076 3754 575 746 3588 1228  
 ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν, ὅτι ἀπ' ἀρχῆς ὁ διάβολος  
 sin of the devil is, because from beginning the devil

264 1519 5124 5319 3588 5207 3588 2316 2443 3089  
 ἁμαρτάνει· εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ Θεοῦ, ἵνα λύσῃ  
 sins. For this was revealed the Son of God, that He undo

3588 2041 3588 1228 3956 3588 1080 1537 3588 2316  
 τὰ ἔργα τοῦ διαβόλου. 9 πᾶς ὁ γεγεννημένος ἐκ τοῦ Θεοῦ  
 the works of the devil. Everyone having been generated of God

266 3756 4160 3754 4690 846 1722 846 3306 2532 3756  
 ἁμαρτίαν οὐ ποιεῖ, ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει· καὶ οὐ  
 sin not does, because seed of Him in him abides; and not

1410 264 3754 1537 3588 2316 1080 1722 5129  
 δύναται ἁμαρτάνειν, ὅτι ἐκ τοῦ Θεοῦ γεγέννηται. 10 ἐν τούτῳ  
 he is able to sin, because of God he has been generated. By this

10 By this

266. ἁμαρτία (174x) hamartia, ham-ar-tee'-ah; from 264; sin (prop. abstr.)—sin (172x), sinful (1x), offense (1x).

Hamartia, as a verb, is literally (1) "a missing of the mark" but this etymological meaning is largely lost sight of in the NT (1a) It is the most comprehensive term for moral deviations. (1b) It is used of "sin" as (1b1) a principle or source of action, or as inward element producing acts: "What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin" (Rom 3:9; cf. 5:12, 13, 20; 6:1, 2; 7:7 [abstract for concrete]; 7:8 [twice], 9, 11, 13, "sin, that it might be shown to be sin," i.e., "sin became death to me, that it might be exposed in its heinous character"; in the last clause, "sin might become exceeding sinful," i.e., through the holiness of the Law, the true nature of sin was designed to be manifested to the conscience; (1b2) a governing principle or power: "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin" (Rom 6:6, "the body of sin," here "sin" is spoken of as an organized power, acting through the members of the body, though the seat of "sin" is in the will [the body is the organic instrument]; in the next clause, and in other passages, as follows, this governing principle is personified (e.g., Rom 5:21; 6:12, 14, 17; 7:11, 14, 17, 20, 23, 25; 8:2; 1 Cor 15:56; Heb 3:13; 11:23; 12:4; Jas 1:15).

(2) This word is also (2a) a generic term [distinct from specific terms such as hamartema (265) yet sometimes inclusive of concrete wrong doing (e.g., Jn 8:21, 34, 46; 9:41; 15:22, 24; 19:11)]; (2b) in Rom 8:3, "God, sending His own Son in the likeness of sinful flesh," (2b1) means Christ had a human nature, but He did not have a sinful human nature (2 Cor 5:21; 1 Jn 3:5; Jn 14:30; Jn 8:46; Heb 4:15; 1 Pet 2:22). (2b2) Christ, pre-existent the Son of God, assumed human flesh; (2b3) the reality of incarnation was His, without taint of sin (3667 - hamaloma, "likeness"), and (2b4) as an offering for sin, i.e., "a sin offering" (Heb 9:28; cf. Lev 4:32, 3:6, 7, 8, 9); (2b5) "condemned sin in the flesh," i.e., Christ, having taken human nature, "sin" apart (Heb 4:15), and having lived a sinless life, died under the condemnation and judgment due to our "sin." (2b6) In 2 Cor 5:21, "Him... He made to be sin" indicates that God dealt with Him as He must deal with

"sin," and that Christ fulfilled what was typified in the guilt offering. Syn.: 264, 265, 361, 4258. See: TDNT—1:267, 44; BAGD—43a; THAYER—30d.

4160. ποιέω (579x) poieo, poi-eh'-o; appar. prol. form of an obs. primary, to make or do (in a very wide application, more or less dir.)—do (357x), make (113x), bring forth (14x), commit (9x), cause (9x), work (8x), shew (5x), bear (4x), keep (4x), fulfil (3x), deal (2x), perform (2x), not tr (3x), misc. (43x), vr do (3x) = abide, + agree, appoint, X avenge, + band together, be, + bewray, cast out, + content, continue, + without any delay, doing, execute, exercise, gain, give, hold, X journeying, + lay wait, + lighten the ship, X mean, + none of these things move me, observe, ordain, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, yield.

Poieo, as a verb, means "to make, to do" and is used of the bringing forth of fruit: "Bring forth therefore fruits meet for repentance" (Mt 3:8, cf. 10; 7:17, 18). Syn.: cf. 4238 for discussion. See: TDNT—6:458, 895; BAGD—680d; THAYER—524b.

